STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JAN 21 3 59 PH 175 DONNIE S. TANKERSLEY R.H.C.

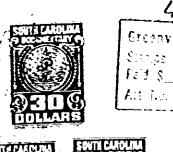
KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Greenville America A Corporation chartered under the laws of the States of / and having a principal place of business at South Carolina , State of , in consideration of Greenville

Twenty-One Thousand, Five Hundred Five and 01/100-----(\$ 21,505.01)----- Dollars. the receipt of which is hereby ocknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto American Mortgage Insurance Company, its successors and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville and being on the north side of Brushy Creek Road, Chick Springs Township, being shown and designated as the eastern part of Lot # 2 on Plat of PROPERTY OF W. H. LANGSTON, June 10, 1963, recorded in the R. M. C. Office for Greenville County, State of South Carolina in Plat Book WW, at page 509, and having according to that plat and survey by R. B. Bruce, dated July 26, 1966, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Brushy Creek Road, at the joint corner of Lots # 1 and 2 and running thence along the line of Lot #1, N. 19-06 E., 275.5 feet; thence N. 80-20 W., 33 feet; thence S. 33-42 W., 247.9 feet to Brushy Creek Road; thence along said road, S. 53-40 E., 100 feet to the beginning corner; being the same conveyed to the grantor corporation by Frank P. McGowan, Jr., as Master in Equity for Greenville County by deed dated October 13, 1975 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 1026, at Page 323. 275- TEZ- 5-10, 3

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.













together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

20th day of SIGNED, sealed and delivered in the presence of:

First Federal Savid Association of

(SEAL)

A Corporation By:

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

January

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

WORN to before me this 20th day of Notary Public for South Carolina.

RECORDED this_

officers, this

day of JAN 2 1 1976

3:59